

## THE HOURS OF HOLY PASCHA

**Priest:** Blessed is our God, always, now and ever and unto the ages of ages.

**Chanters:** Amen.

Christ is risen from the dead, \* trampling down death by death, \*\* and upon those in the tombs bestowing life. *Thrice.*

*Then we chant thrice:*

Having beheld the Resurrection of Christ, \* let us worship the holy Lord Jesus, \* the only sinless One. \* We worship Thy Cross, O Christ, \* and Thy holy Resurrection we hymn and glorify. \* For Thou art our God, \* and we know none other beside Thee; \* we call upon Thy name. \* O come, all ye faithful, \* let us worship Christ's holy Resurrection, \* for, behold, through the Cross joy has come to all the world. \* Ever blessing the Lord, \* we hymn His Resurrection; \* for, having endured crucifixion, \* He has destroyed death by death. *Thrice.*

*The Hypakoë, eighth tone, once:*

Forestalling the dawn, the women came with Mary, \* and found the stone rolled away from the sepulchre, and heard from the angel: \* Why seek ye among the dead, as though He were mortal, Him Who lives in everlasting light? \* Behold the grave-clothes. Go quickly and proclaim to the world that the Lord is risen and has slain death. \* For He is the Son of God Who saves mankind.

*The Kontakion, eighth tone, once:*

Though Thou did descend into the grave, O Immortal One, \* yet did Thou destroy the power of hades. \* And arose as victor, O Christ God, \* calling to the myrrh-bearing women: Rejoice! and giving peace unto Thine apostles: \*\* Thou Who grants resurrection to the fallen.

*And these Troparia, eighth tone, once:*

In the grave bodily, but in hades with Thy soul as God: \* in Paradise with the thief, and on the throne with the Father and the Spirit \*\* Thou was He Who fills all things, O Christ the Inexpressible.

Glory to the Father and to the Son and to the Holy Spirit.

How life-giving, how much more beautiful than Paradise, \* and truly more resplendent than any royal palace was Thy tomb shown to be, \*\* O Christ, the source of our resurrection.

Both now and ever, and unto the ages of ages. Amen.

O sanctified and divine tabernacle of the Most High, rejoice! \* For through thee, O Theotokos, joy is given to them that cry: \*\* Blessed art thou among women, O all-spotless Lady.

Lord, have mercy. *Forty times.*

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

More honourable than the Cherubim, \* and beyond compare more glorious than the Seraphim, \* who without corruption gavest birth to God the Word, \* the very Theotokos, thee do we magnify.

In the name of the Lord, father (master), bless.

**Priest:** Through the prayers of our holy fathers, O Lord Jesus Christ, our God, have mercy on us.

**Chanters:** Amen.

Christ is risen from the dead, \* trampling down death by death, \*\* and upon those in the tombs bestowing life. *Thrice.*

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. *Thrice.*

Father bless.

*And the dismissal by the priest:*

**Priest:** May Christ our true God, Who rose from the dead, and trampled down death by death and on those in the tombs bestowed life, through the intercessions of His most pure Mother, and of all the saints, have mercy on us and save us, for He is good and the Lover of mankind.

**Chanters:** Amen.