

Jesus said, "Now the Son of Man is glorified, and God is glorified in Him.

If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately.

Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Jews, 'Where I am going, you cannot come,' so now I say to you.

A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.

By this all will know that you are My disciples, if you have love for one another."

Simon Peter said to Him, "Lord, where are You going?" Jesus answered him, "Where I am going you cannot follow Me now, but you shall follow Me afterward."

Peter said to Him, "Lord, why can I not follow You now? I will lay down my life for Your sake."

Jesus answered him, "Will you lay down your life for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times.

"Let not your heart be troubled; you believe in God, believe also in Me.

In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.

And where I go you know, and the way you know."

Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?"

Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

"If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him."

Philip said to Him, "Lord, show us the Father, and it is sufficient

for us."

Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'?"

Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works.

Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

"Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father.

And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.

If you ask anything in My name, I will do it.

"If you love Me, keep My commandments.

And I will pray the Father, and He will give you another Helper, that He may abide with you forever--

The Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.

I will not leave you orphans; I will come to you.

"A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also.

At that day you will know that I am in My Father, and you in Me, and I in you.

He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him."

Judas (not Iscariot) said to Him, "Lord, how is it that You will manifest Yourself to us, and not to the world?"

Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.

He who does not love Me does not keep My words; and the word

which you hear is not Mine but the Father's who sent Me.

"These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.

Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.

You have heard Me say to you, 'I am going away and coming back to you.' If you loved Me, you would rejoice because I said, 'I am going to the Father,' for My Father is greater than I.

And now I have told you before it comes, that when it does come to pass, you may believe.

I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me.

But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.

"I am the true vine, and My Father is the vinedresser.

Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit.

You are already clean because of the word which I have spoken to you.

Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned.

If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.

By this My Father is glorified, that you bear much fruit; so you will be My disciples.

"As the Father loved Me, I also have loved you; abide in My love. If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.

These things I have spoken to you, that My joy may remain in you, and that your joy may be full.

This is My commandment, that you love one another as I have loved you.

Greater love has no one than this, than to lay down one's life for his friends.

You are My friends if you do whatever I command you.

No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you.

You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you.

These things I command you, that you love one another.

"If the world hates you, you know that it hated Me before it hated you.

If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.

Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also.

But all these things they will do to you for My name's sake, because they do not know Him who sent Me.

If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin.

He who hates Me hates My Father also.

If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father.

But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.'

"But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me.

And you also will bear witness, because you have been with Me from the beginning.

"These things I have spoken to you, that you should not be made to stumble.

They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service.

And these things they will do to you because they have not known the Father nor Me.

But these things I have told you, that when the time comes, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you.

"But now I go away to Him who sent Me, and none of you asks Me, 'Where are You going?'

But because I have said these things to you, sorrow has filled your heart.

Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.

And when He has come, He will convict the world of sin, and of righteousness, and of judgment:

Of sin, because they do not believe in Me;

Of righteousness, because I go to My Father and you see Me no more;

Of judgment, because the ruler of this world is judged.

I still have many things to say to you, but you cannot bear them now.

However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.

He will glorify Me, for He will take of what is Mine and declare it to you.

All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

"A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father."

Then some of His disciples said among themselves, "What is this that He says to us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?"

They said therefore, "What is this that He says, 'A little while'? We do not know what He is saying."

Now Jesus knew that they desired to ask Him, and He said to them, "Are you inquiring among yourselves about what I said, 'A little while, and you will not see Me; and again a little while, and you will see Me'?"

Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy.

A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world.

Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.

And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you.

Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.

"These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father.

In that day you will ask in My name, and I do not say to you that I shall pray the Father for you;

For the Father Himself loves you, because you have loved Me, and have believed that I came forth from God.

I came forth from the Father and have come into the world. Again,

I leave the world and go to the Father."

His disciples said to Him, "See, now You are speaking plainly, and using no figure of speech!

Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God."

Jesus answered them, "Do you now believe?

Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me.

These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You,

As You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him.

And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

I have glorified You on the earth. I have finished the work which You have given Me to do.

And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

"I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.

Now they have known that all things which You have given Me are from You.

For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.

I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.

And all Mine are Yours, and Yours are Mine, and I am glorified in

them.

Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.

While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.

But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world.

I do not pray that You should take them out of the world, but that You should keep them from the evil one.

They are not of the world, just as I am not of the world.

Sanctify them by Your truth. Your word is truth.

As You sent Me into the world, I also have sent them into the world.

And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

"I do not pray for these alone, but also for those who will believe in Me through their word;

That they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.

And the glory which You gave Me I have given them, that they may be one just as We are one:

I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world.

O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me.

And I have declared to them Your name, and will declare it, that



the love with which You loved Me may be in them, and I in them." When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered.

The Second Gospel  
(John 18:1-28)

At that time Jesus went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples.

Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons.

Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?"

They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them.

Now when He said to them, "I am He," they drew back and fell to the ground.

Then He asked them again, "Whom are you seeking?" And they said, "Jesus of Nazareth." Jesus answered, "I have told you that I am He. Therefore, if you seek Me, let these go their way,"

That the saying might be fulfilled which He spoke, "Of those whom You gave Me I have lost none."

Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

So Jesus said to Peter, "Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?"

Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him.

And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year.

Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.

And Simon Peter followed Jesus, and so did another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest.

But Peter stood at the door outside. Then the other disciple, who

was known to the high priest, went out and spoke to her who kept the door, and brought Peter in.

Then the servant girl who kept the door said to Peter, "You are not also one of this Man's disciples, are you?" He said, "I am not."

Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself.

The high priest then asked Jesus about His disciples and His doctrine.

Jesus answered him, "I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing.

Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said."

And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, "Do You answer the high priest like that?"

Jesus answered him, "If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?"

Then Annas sent Him bound to Caiaphas the high priest.

Now Simon Peter stood and warmed himself. Therefore they said to him, "You are not also one of His disciples, are you?" He denied it and said, "I am not!"

One of the servants of the high priest, a relative of him whose ear Peter cut off, said, "Did I not see you in the garden with Him?"

Peter then denied again; and immediately a rooster crowed.

Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover.

The Third Gospel  
Matthew 26: 57-75

At that time Jesus was led away to Caiaphas the high priest, where the scribes and the elders were assembled.

But Peter followed Him at a distance to the high priest's courtyard. And he went in and sat with the servants to see the end.

Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death,

But found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward

And said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.' "

And the high priest arose and said to Him, "Do You answer nothing? What is it these men testify against You?"

But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!"

Jesus said to him, "It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven."

Then the high priest tore his clothes, saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy!

What do you think?" They answered and said, "He is deserving of death."

Then they spat in His face and beat Him; and others struck Him with the palms of their hands,

Saying, "Prophecy to us, Christ! Who is the one who struck You?"

Now Peter sat outside in the courtyard. And a servant girl came to him, saying, "You also were with Jesus of Galilee."

But he denied it before them all, saying, "I do not know what you are saying."

And when he had gone out to the gateway, another girl saw him and said to those who were there, "This fellow also was with Jesus of Nazareth."

But again he denied with an oath, "I do not know the Man!"  
And a little later those who stood by came up and said to Peter,  
"Surely you also are one of them, for your speech betrays you."  
Then he began to curse and swear, saying, "I do not know the  
Man!" Immediately a rooster crowed.  
And Peter remembered the word of Jesus who had said to him,  
"Before the rooster crows, you will deny Me three times." So he  
went out and wept bitterly.

The Fourth Gospel  
(John 18: 28-19: 16)

At that time they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover. Pilate then went out to them and said, "What accusation do you bring against this Man?"

They answered and said to him, "If He were not an evildoer, we would not have delivered Him up to you."

Then Pilate said to them, "You take Him and judge Him according to your law." Therefore the Jews said to him, "It is not lawful for us to put anyone to death," that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die.

Then Pilate entered the Praetorium again, called Jesus, and said to Him, "Are You the King of the Jews?"

Jesus answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?"

Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?"

Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."

Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice." Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all.

"But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?"

Then they all cried again, saying, "Not this Man, but Barabbas!" Now Barabbas was a robber. So then Pilate took Jesus and scourged Him.

And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe.

Then they said, "Hail, King of the Jews!" And they struck Him with their hands.

Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him."

Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!"

Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him."

The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God."

Therefore, when Pilate heard that saying, he was the more afraid, And went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer.

Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?"

Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin."

From then on Pilate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar."

When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha.

Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!"

But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!"

Then he delivered Him to them to be crucified.

The Fifth Gospel  
Matthew 27: 3-32

Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders,

Saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!"

Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.

But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood."

And they consulted together and bought with them the potter's field, to bury strangers in.

Therefore that field has been called the Field of Blood to this day.

Then was fulfilled what was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced,

And gave them for the potter's field, as the LORD directed me."

Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" So Jesus said to him, "It is as you say."

And while He was being accused by the chief priests and elders, He answered nothing.

Then Pilate said to Him, "Do You not hear how many things they testify against You?"

But He answered him not one word, so that the governor marveled greatly.

Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished.

And at that time they had a notorious prisoner called Barabbas.

Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?"

For he knew that they had handed Him over because of envy.



While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him."

But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus.

The governor answered and said to them, "Which of the two do you want me to release to you?" They said, "Barabbas!"

Pilate said to them, "What then shall I do with Jesus who is called Christ?" They all said to him, "Let Him be crucified!"

Then the governor said, "Why, what evil has He done?" But they cried out all the more, saying, "Let Him be crucified!"

When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just Person. You see to it."

And all the people answered and said, "His blood be on us and on our children."

Then he released Barabbas to them; and when he had scourged Jesus, he delivered Him to be crucified.

Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him.

And they stripped Him and put a scarlet robe on Him.

When they had twisted a crown of thorns, they put it on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, "Hail, King of the Jews!"

Then they spat on Him, and took the reed and struck Him on the head.

And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified.

Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross.

The Sixth Gospel  
(Mark 15: 16-32)

At that time the soldiers led Jesus away into the hall called Praetorium, and they called together the whole garrison. And they clothed Him with purple; and they twisted a crown of thorns, put it on His head, and began to salute Him, "Hail, King of the Jews!"

Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshiped Him.

And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him.

Then they compelled a certain man, Simon a Cyrenian, the father of Alexander and Rufus, as he was coming out of the country and passing by, to bear His cross.

And they brought Him to the place Golgotha, which is translated, Place of a Skull. Then they gave Him wine mingled with myrrh to drink, but He did not take it.

And when they crucified Him, they divided His garments, casting lots for them to determine what every man should take.

Now it was the third hour, and they crucified Him.

And the inscription of His accusation was written above: THE KING OF THE JEWS.

With Him they also crucified two robbers, one on His right and the other on His left.

So the Scripture was fulfilled which says, "And He was numbered with the transgressors."

And those who passed by blasphemed Him, wagging their heads and saying, "Ah! You who destroy the temple and build it in three days, save Yourself, and come down from the cross!"

Likewise the chief priests also, mocking among themselves with the scribes, said, "He saved others; Himself He cannot save.

Let the Christ, the King of Israel, descend now from the cross, that we may see and believe."

The Seventh Gospel  
Matthew 27: 33-54

And when they had come to a place called Golgotha, that is to say, Place of a Skull,

They gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink.

Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots."

Sitting down, they kept watch over Him there.

And they put up over His head the accusation written against Him: THIS IS JESUS THE KING OF THE JEWS.

Then two robbers were crucified with Him, one on the right and another on the left.

And those who passed by blasphemed Him, wagging their heads And saying, "You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross."

Likewise the chief priests also, mocking with the scribes and elders, said,

"He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him.

He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the Son of God.' "

Even the robbers who were crucified with Him reviled Him with the same thing.

Now from the sixth hour until the ninth hour there was darkness over all the land.

And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"

Some of those who stood there, when they heard that, said, "This Man is calling for Elijah!"

Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink.

The rest said, "Let Him alone; let us see if Elijah will come to save Him."

And Jesus cried out again with a loud voice, and yielded up His spirit.

Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,

And the graves were opened; and many bodies of the saints who had fallen asleep were raised;

And coming out of the graves after His resurrection, they went into the holy city and appeared to many.

So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"

The Eighth Gospel  
(Luke 23: 32-49)

At that time there were also two others, criminals, led with Him to be put to death. And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots. And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God." The soldiers also mocked Him, coming and offering Him sour wine, and saying, "If You are the King of the Jews, save Yourself." And an inscription also was written over Him in letters of Greek, Latin, and Hebrew: THIS IS THE KING OF THE JEWS. Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." Then he said to Jesus, "Lord, remember me when You come into Your kingdom." And Jesus said to him, "Amen, I say to you, today you will be with Me in Paradise." Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. Then the sun was darkened, and the veil of the temple was torn in two. And when Jesus had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.' " Having said this, He gave up the spirit. So when the centurion saw what had happened, he glorified God, saying, "Certainly this was a righteous Man!" And the whole crowd who came together to that sight, seeing what had been done, beat their breasts and returned. But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things.

The Ninth Gospel  
John 19: 25-37

At that time there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene.

When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!"

Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home.

After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!"

Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth.

So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.

Then the soldiers came and broke the legs of the first and of the other who was crucified with Him.

But when they came to Jesus and saw that He was already dead, they did not break His legs.

But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.

For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken."

And again another Scripture says, "They shall look on Him whom they pierced."

The Tenth Gospel  
(Mark 15: 43-47)

At that time Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus. Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time.

So when he found out from the centurion, he granted the body to Joseph.

Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb.

And Mary Magdalene and Mary the mother of Jesus observed where He was laid.

The Eleventh Gospel

John 19: 38-42

At that time, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus.

And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.

Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.

So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.



The Twelfth Gospel  
(Matthew 27: 62-66)

Now the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.'

Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first."

Pilate said to them, "You have a guard; go your way, make it as secure as you know how."

So they went and made the tomb secure, sealing the stone and setting the guard.